

*Open Forum*

# AUBURN UNIVERSITY

Student Government Association

## Student Senate Meeting Minutes Monday, November 6, 2023

.John David .Jones

*President*

..Julianne Lozano

*Vice President*

Ashton Dickinson

*Treasurer*

.Jillian Daugherty

*Executive Chief of Staff*

Exec goals from Dylan and JD

* Student Experience (Gameday, tennis and pickle ball courts, lease schedules)
* Centrality of Resources (Implementing a central map, more information when registering for classes, standardization of canvas page)
* Admission (involving alumni and faculty in enrollment process)
* Campus Enhancement (Installation of Aubie figure, plainsman park improvements, constructing on campus prairie garden)
* Outreach Presence (Regions Next Step, collaboration with other student organizations)

Ethan Laney

* Shoutout to everyone in SGA that was selected to be orientation counselors.

*Roll Call 7:31*

1. Approval of Minutes
   1. Approved
2. Executive Officer Rep01ts
   1. John David, President
      * State of the City at GPAC on Wednesday at 5:30.
      * Working on funding the Concept 3D map.
      * BRD this week.
   2. Ashton Dickinson, Treasurer
      * Stipend Reviews kick-off today at 4pm.

0 Ring Nights is November 30th

* 1. Maddie Robinson- Executive VP of Outreach
     + Breaking Baniers is next Tuesday, November 14th at 4-5:30 in the Student Activities Center.
     + Working towards a campus-wide DEI newsletter.
     + October Auburn Answers report sent to administrators.
     + State of the City Address on November 8th at 5:30.
     + Planning is underway for Leaming to Lobby Day, Creed Day, and an event with Mayor Anders.

0 Up All Night is December 3rd- 7th

Dylan Peterson *ExeC11tiveVice President of lnitiatives*

Maddie Robison

*£,eC11tive Vice President of Outreach*

3130 Melton Student Center

255 Heisman Drive

Auburn, AL 36849-5134

0: 334-844-3190

[sga@auburn.edu](mailto:sga@auburn.edu)



# AUBURN UNIVERSITY

Student Government Association

## Student Senate Meeting Minutes Monday, November 6, 2023

* 1. Jillian Doughtery - Chief of Staff
     + Better Relations Day is this Thursday!
     + If you are not in Group Me but are attending BRD let me know!
     + If you are coming for just the spirit tunnel, text me for the details!
     + Add pictures from SGA events to Photo Circle, we need more content!
     + Go like the insta post and comment 4 or more words.
     + Miss Auburn nomination is... Laine Martin!!
  2. Dylan Peterson - Executive VP of Initiatives
     + Safety Walk is tom01Tow!
     + MSC feedback
     + Feedback on Student Center- more seating, lunch options are running out in the C store too quickly, more iPhone chargers, reserve rooms are locked every time they are reserved.

More seating is coming.

Ice maker in Salad Works if needed.

Noted needing more chargers and lunch options.

1. Committee Chair Repo1is
   1. Academic Affairs - Rudolph, Engineering o• Having a libra1y liaison.
      * Scheduling meeting with Biggio about academic buildings on campus.
      * New booking and reserve software in certain academic buildings.
      * Working with library to address student need when it comes to Technology.
      * The libra1y added nine study rooms within the last year. Looking to make all rooms technologically able.
   2. Budget and Finance - Tredwell, Business
      * No Report.
   3. Code of Laws - Bening, At Large
      * Still continuing to research the science supply store line.
   4. DEI - Inman, Business
      * No Report.
   5. Student Affairs - Hilton, At Large
      * Health and wellness, meeting with SCPS to speak about future services regarding mental health.
      * Late Night at the Edge theme being voted on.

.John David .Jones

*President*

.Julianne Lozano

*Vice President*

Ashton Dickinson

*Treasurer*

.Jillian Daugherty

*Executive Chief of Staff*

Dylan Peterson *Executive Vice President of Initiatives*

Maddie Robison *Executive Vice President of Outreach*

3130 Melton Student Center 255 Heisman Drive

Auburn, AL 36849-5134

0: 334-844-3190

[sga@auburn.edu](mailto:sga@auburn.edu)



# AUBURN UNIVERSITY

Student Government Association

## Student Senate Meeting Minutes Monday, November 6, 2023

* + - Cooler vending machines are being installed.
    - Auburn Family Feist- November 15th.
    - Impact hour parking project resolution meeting soon.
    - Working on guest pass granting process.
  1. Executive Committee - Alford, At Large
     + Keep doing your office hours, and gain feedback for the entirety of your term.
  2. Honors College - Butterfield
     + Elections tomonow in the library at 5 PM.
     + Friday- A1t gallery in Cater Hall at 4:45.
     + Stanford Session on Wednesday.
     + Saturday philanthropy field day.
  3. ISO- Rahman
     + Over 500 people attended the Peace Dinner.
     + Incorporating some of the council members that will be joining us next week.
  4. ASVA - Bramwell
     + No Report.
  5. BSU - McMeans
     + No Report.

1. Current Orders of Business

* PSSB-23-1030-01 Student Media Canyover Request
  1. Presented by Senator Treadwell. 1i. Second.

1. No Debate.
   1. Motion Passed.

* PSSB-23-1030-02 Student Organizations Canyover Request
  1. Presented by Senator Schlemmer.
  2. Second.
  3. No Debate.
     1. Motion Passed.
* PSSB-23-09 801 and 802 Code Changes
  1. Presented by Senator Yohn. 1i. Second.

1. Senator Rudolph- Could you add clarity on what exactly

needs to be changed in the code?

John David Jones

*President*

Julianne Lozano

*Vice President*

Ashton Dickinson

*Treasurer*

Jillian Daugherty

*Executive Chief ofStafl*

Dylan Peterson *Executive Vice President of Initiatives*

Maddie Robison *Executive Vice President 0J011treach*

3130 Melton Student Center

255 Heisman Drive

Auburn, AL36849-5134

0: 334-844-3190



# AUBURN UNIVERSITY

Student Government Association

Student Senate Meeting Minutes Monday, November 6, 2023

1. Senator Yohn- Talked to Brad on cutting unnecessary processes within the code.
   1. Motion Passed.

* PSSB-23-1030-10 Service Organizations Structure Changes
  1. Presented by Senator Bening. 1i. Second.

1. No Debate.
   1. Motion Passed.

* PSSB-23-1030-11 Emerge Carryover Request
  1. Presented by Senator Knighton. 1i. Second.

1. Senator Rudolph- What is the difference between an event and a program?
   1. Motion Passed.
2. Future Orders of Business

* PSSB-10-1106-01 College of Human Sciences Executive Student Council Constitution
  1. Presented by Senator Hen-ing.

1i. Senator Rudolph- Question on titles in the constitution, will be discussed and amended when it is a current order.

Announcements

* Upcoming Events in SGA!
* Tomorrow is Miss Auburn Info Session
* Thursday is Better Relations Day
* Tomorrow is Safety Walk

*Meeting Adjourned 8:12*

John David Jones

*President*

Julianne Lozano

*Vice President*

Ashton Dickinson

*Treasurer*

Jillian Daugherty

*faecutive Chiefo/Stajf*

Dylan Peterson *Executive Vice President of Initiatives*

Maddie Robison *Executive Vice President of Outreach*

3130 Melton Student Center 255 Heisman Drive

Auburn, AL 36849-5134

0: 334-844-3190