



# AUBURN UNIVERSITY

Student Government Association

## SGA Bill of Law

**PSSB:** 24-1014-03

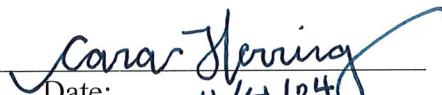
**Name of Law:** Food Clause under "Gimmicks" in the Campaigns Chapter of the SGA Code of Laws

**Student Senate Sponsor(s):** Marie Hilliard, Business

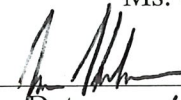
**Date of Student Senate Approval:** October 28, 2024

**Vote:** Approved

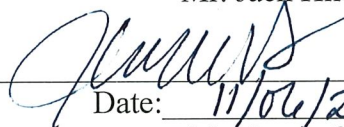
Reviewed by the President of the Student Senate:

  
Date: 11/4/24  
Ms. Cara Herring


Approved by the President of the Student Government Association:

  
Date: 11/4/24  
Mr. Jack Hilton

Reviewed by the Advisor for Student Governance

  
Date: 11/06/2024  
Ms. Jamie Calvert

Reviewed by the Director of Student Involvement:

  
Date: 11/6/24  
Mr. Brad Smith

Reviewed by the Senior Vice President of Student Affairs:

\_\_\_\_\_  
Date: \_\_\_\_\_  
Dr. Bobby Woodard

Approved by the President of Auburn University:

\_\_\_\_\_  
Date: \_\_\_\_\_  
President Christopher Roberts

**Copies to be filled with:**

President of the Student Senate • President of the Student Government Association • Advisor to the Student Senate

Jack Hilton  
President

Cara Herring  
Vice President

Will Goodner  
Treasurer

Forrest Ann Watson  
Executive Chief of Staff

Thomas Treadwell  
Executive Vice President of Initiatives

George Turner  
Executive Vice President of Outreach

3130 Melton Student Center  
255 Heisman Drive  
Auburn, AL 36849-5134  
O: 334-844-3190  
sga@auburn.edu

sga.auburn.edu



# AUBURN UNIVERSITY

Student Government Association

**BILL TO:** Student Senate

**FROM:** Marie Hilliard, Business

**RE:** Food Clause under “Gimmicks” in the Campaigns Chapter of the SGA Code of Laws

**DATE:** October 14, 2024

**PSSB:** 24-1014-03

I ask for approval of the following:

**1009.1.17.3** All food distributed during campaigning shall be individually packaged from a commercial kitchen or be individually factory sealed.

**1600.26** Commercial kitchen – a room or building, or any part thereof, used for food preparation which meets all the requirements of the Alabama Department of Public Health standards and is not a residential kitchen.

**1600.46** Factory sealed – an item in a closed, sealed, or packaged container, such as a bottle, can, wrapper, or bag, by the original manufacturer of the item.

Jack Hilton  
*President*

Cara Herring  
*Vice President*

Will Goodner  
*Treasurer*

Forrest Ann Watson  
*Executive Chief of Staff*

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# AUBURN UNIVERSITY

Student Government Association

## SGA Bill of Law

**PSSB:** 24-1028-01


**Name of Law:** SGA Student Center Patio Project Reserve Funding Request

**Student Senate Sponsor(s):** Carter Inman, College of Business

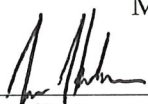
**Date of Student Senate Approval:** October 28, 2024

**Vote:** Approved

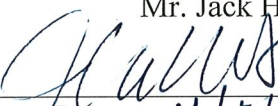
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Date: 11/4/24  
Ms. Cara Herring


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Date: 11/6/24  
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Reviewed by the Advisor for Student Governance

  
Date: 11/06/2024  
Ms. Jamie Calvert

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Date: 11/6/24  
Mr. Brad Smith

Reviewed by the Senior Vice President of Student Affairs:

\_\_\_\_\_  
Date: \_\_\_\_\_  
Dr. Bobby Woodard

Approved by the President of Auburn University:

\_\_\_\_\_  
Date: \_\_\_\_\_  
President Christopher Roberts

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# AUBURN UNIVERSITY

Student Government Association

**BILL TO:** Student Senate  
**FROM:** Carter Inman, College of Business  
**RE:** SGA Student Center Patio Project Reserve Funding Request  
**DATE:** October 28,  
2024  
**PSSB:** 24-1028-01

I ask for the approval of the following:

The allocation of \$1,000,000.00 from the Reserve Fund to the line item titled "Initiatives" of the Student Government Association budget. These funds would be used to construct the patio space outside of the Melton Student Center.

Jack Hilton  
*President*

Cara Herring  
*Vice President*

Will Goodner  
*Treasurer*

Forrest Ann Watson  
*Executive Chief of Staff*

Thomas Treadwell  
*Executive Vice President  
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